**Name :- RupeshAlokAnshuKumar**

Course:- BE (ComputerE&TC Engineering)

College:- MIT Academy of Engineering, Alandi (D), Pune-412105.

Email Id :- rajrupesh405@gmailalokarya333@gmail.com.com

Contact No. :- 9960489084

7757995539

**CAREER OBJECTIVE**

To secure a position where I can efficiently contribute my skills and abilities to the growth of the organization and build my professional career.

**ACADEMIC PROFILE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  | **Month &** |  |  |
| **Qualification** | **Stream** | **University/** | **Year of** | **Percentage** |  |
|  |  | **Board** | **Passing** |  |  |
|  |  |  |  |  |  |
| Fourth | Computer | Pune University | May 2017 | 59.73 |  |
|  | E&TCEngineering |  |  | 59.47 |  |
| Year(SEM-I) |  |  |  | 59.47 |  |
|  |  |  |  |  |
|  |  |  |  |  |  |
| Third Year | E&TC | Pune University | May 2016 | 5152..83 |  |
| Computer Engineering | 55.00 |  |
|  |  |  |  |  |  |
| Second Year | ComputerE&TC Engineering | Pune University | May 2015 | 47.93 |  |
| 54.13 |  |
|  |  |  |  |  |  |
|  |  |  |  | 56.22 |  |
| First Year | Computer Engineering | Pune University | May 2014 | 56.22 |  |
| 59.21 |  |
|  | E&TC |  |  |  |  |
|  |  |  |  |  |  |
| H.S.C | Science | C. . . | May 2012 | 68.00 |  |
| BSEB | 65.60 |  |
|  |  |  |  |  |  |
| S.S.C | EnglishHindi Medium | BSEB | May 2010 | 81 |  |
|  |  | C. . . . |  | 91.20 |  |
|  |  |  |  |  |  |

**TECHNICAL SKILLS**

Languages :- C , C++,.

Databases:-SQLBasic. JAVA .

Networking:-Basics of Networking.

**CO & EXTRA CURRICULAR ACTIVITIES**

Got elected as joint Seceratary of department of E&tc.



• Volunteer as a cultural team coordinator in the **INTERNATIONAL** **ROBOCON-2014**.

•ParticipatedGotmyB.Eand.projectpresentedpublishedpaperininITARNationalconferenceConference. on Emerging Trends in

Computer Engineering and Technology.



Have done internship on android app development.

**ACADEMIC PROJECTS**

* **Final year :-** AA **Torna**Project**Informatics**onSmartATMsponsoredsecurityprojectSystemon.The**Develop**Project**and**isabout**Design**protecting**important**the ATM

**modules and**from**programs**robbery**for**and**Vroomble**otherdamages**...Trustworthy**likefireor **c**breaking.**onnectto India.**

* + **Project Description:-** WorkingTheprojecton webisaboutdesignprotectingprojecttheitisATMdividedSystemintofromthreedamagesmoduleslike1.fir, robbery,User 2. Specialist 3. Adminbreaking. atm Systems. a messege will be display in such conditions.
  + **Third Year:-** A seminarATM SecurityonInformationSystemSecurity in Big Data : Privacy And Data Mining.
* **Seminar Description –** To reduceprotectprivacytheATMriskSystembroughtfrombyfiredatandminingdisplayoperationthemessege on LCD display.

**INTERPERSONAL SKILLS**

* Confident and Determined
* Ability to rapidly build relationship and set up trust.
* Remain cool and composed in tense situations and get the best possible results out of the situation.

**LANGUAGES KNOWN**

* English, Hindi.

**PERSONAL PROFILE**

|  |  |
| --- | --- |
| **Name** | **Rupesh Kumar** |
|  | **Alok Anshu** |
| **Father’s name** | **Anil Choudhary** |
|  | **Ashok kumar Chaudhary** |
| **Mother’s name** | **Rajmani Devi** |
|  | **Munni Devi** |
| **Date of birth** | **5th April 1994** |
|  | **8.10.1995** |
|  |  |

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| **Gender** | **Male** | | | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **Nationality** | **Indian** | | | | | | |  |
|  |  |  |  |  |  |  |  |  |
|  | **RoomF-203 NoDisha.9, DhyanwardhinihoriznalandidevachiHostel , Dehu Phata , Alandi – 412105 ,** | | | | | | |  |
| **Current Address** | **Pune , Maharashtra.** | | | | | | |  |
|  |  |  |  |  |  |  |  |  |
| **Permanent Address** |  | **Vill-Darhi , P.O-Bhadash , P.S-Khagaria , Dist-Khagaria , Bihar ,** | | | | | |  |
|  | **851204.** | | | |  |  |  |
|  |  |  | **Chaudhari complex, New chowk kanti, Muzaffarpur, 843109(BIHAR)** | | | | |  |
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|  |  |  |  |  |  |  |  |  |
| **E-Mail Address** | **rajrupesh405@gmailalokarya333@gmail.com.** | | | | | | |  |
|  |  | |  |  |  |  |  |  |
| **Contact No.** | **+91-** | | |  |  |  |  |  |
|  | **99604890847757995539** |  |  |  |
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